

# BARRON COUNTY FOREST - TIMBER SALE PROSPECTUS (1-2017)

Date: January 6, 2017

Forester: Kirby Dernovsek

Barron County Forest  
c/o John Cisek  
335 E. Monroe Avenue  
Barron, WI 54812

LOCATION: Town of Bear Lake - T36N - R12W  
Section 5 & 6

TRACT # 01-2017 SALE # 361 Sale Name Butternut Lk.  
SALE ACREAGE: 79 TOPOGRAPHY: Level

**SEE MAP ON BACK**

## CUTTING & OPERATIONAL SPECIFICATIONS

1. **Marked Thinnings:** Harvest all Aspen and trees marked with orange paint.
2. **Aspen Regeneration Zone:** Cut all stems 2"+ diameter except White Oak and Pine.
3. **Seasonal Harvest Restrictions:** Logging operations allowed during periods of very dry or frozen ground only as determined by Sale Administrator.
4. **No Rutting :** See Barron County Soil Disturbance Guidelines.
5. **BMP's:** Wisconsin Best Management Guidelines for Water Quality will be enforced. No operation of equipment within 15 feet of stream.
6. **Utilization:** All marked or designated trees to a 4-inch top diameter.
7. **Property Lines:** Blue paint marks private property boundaries.
8. **Sale Boundaries:** The Aspen Regen stand is bound by a red paint boundary. Wet areas in the Marked Hardwood thinning are not identified with painted boundaries however the absence of orange marked trees and wetland indicators make them obvious. The Marked thinning on the East side of 13<sup>th</sup> Street is not bound by any paint boundary. Trees were marked for removal up to the point that is permitted to meet Water Quality BMPs.
9. **Access:** Use existing roads & landings. Overgrown trails and landings within sale area may be re-opened. Any new road construction must be approved by sale administrator.

## BIDDING & CONTRACT SPECIFICATIONS

1. **Lump Sum Sale:** for marked hardwood sawtimber (log portion). **Scaled Sale:** per cord, scale basis - using mill stick scale, or mill weight scale - for aspen & white pine (logs, bolts, pulp), plus oak, mixed hardwood, basswood, (bolts and pulp). Mill weight scale will be converted to cords using the following weights per cord: aspen - 4500 lbs; white pine - 4200 lbs, mixed hardwood - 4650 lbs, basswood 3850 lbs, oak - 5750 lbs,
2. **Bonds:** Bid Bond of 20% of total bid value is required for each Bid. An additional Performance Bond will be required at the contract signing.
3. **Insurance:** Certificate of Liability Insurance & Workmen's Comp must be on file w/ Barron County.
4. **SFI Training:** Certificate of SFI Training must be on file w/ Barron County.
5. **Certification:** Barron County is third party certified.
6. **Contract:** A two year contract is available. A signed contract is required within 14 days of the bid opening.

<u>SPECIES</u>	<u>PRODUCT</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED MINIMUM BID</u>
Red oak	sawtimber	31 mbf	\$ 256 per mbf
Mixed hardwood	sawtimber	28 mbf	\$ 154 per mbf
(55% Basswood, 19% Ash, 16% Red Maple, 10% other)			
Aspen	logs, bolts, pulp	180 cords	\$ 21.80 per cord
Mixed hardwood	bolts, pulp	350 cords	\$ 21.80 per cord
Basswood	bolts, pulp	150 cords	\$ 11.90 per cord
Oak	bolts, pulp	170 cords	\$ 13.10 per cord
White Pine	logs, bolts, pulp	50 cords	\$ 18.70 per cord

**Total estimated volume = 59 MBF & 900 cords.**

\* Bidders must examine timber in person to determine volumes based on above specifications.

**SUBMIT SEALED BIDS TO: Barron County Forest c/o John Cisek, 335 East Monroe Avenue, Barron, WI 54812.**

**BID OPENING DATE : May 5<sup>th</sup> 2017 TIME : 10:00 a.m PLACE : Barron Co. Government Center - Room 2151 .**  
**Submit your bid in writing using the separate Barron County Timber Bid Form. Be sure to write the TRACT NUMBER on the envelope and on the bid form.** Barron County reserves the right to accept or reject any or all bids.

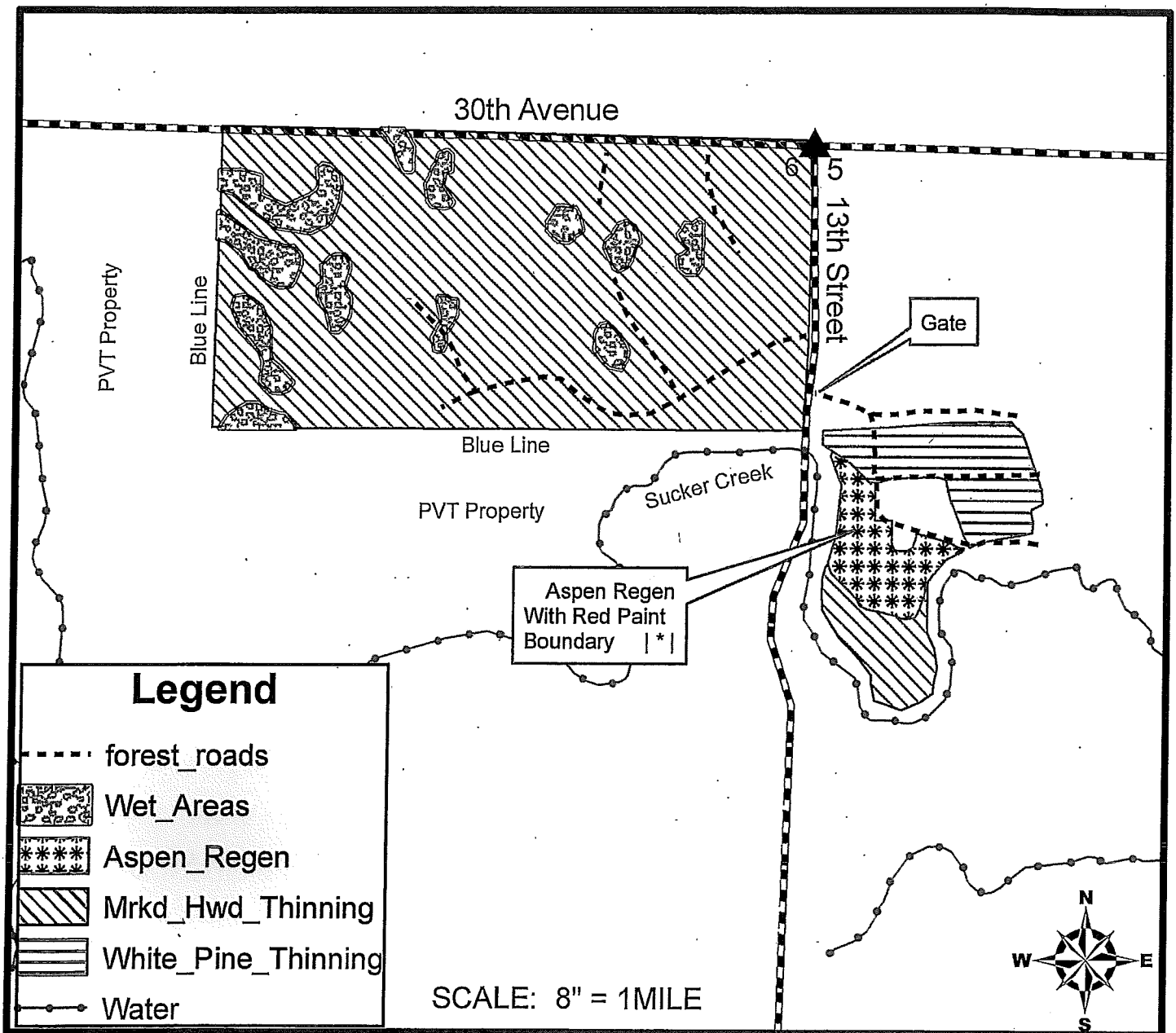
# BARRON COUNTY FOREST

## TIMBER SALE MAP

Tract #: 01-2017

Town of Bear Lake  
T36-N-R12W Section 5&6

Sale Acreage: 79



## BARRON COUNTY TIMBER BID FORM

I hereby submit the following bid for timber described below. I understand that if I am awarded the contract and fail to execute the contract or work under the contract, the bid bond posted will be forfeited to Barron County.

Completion of this form is mandatory. Barron County will not recognize your bid unless you complete and submit this form. Personally identifiable information on this form will be used for no other purposes.

**SUBMIT SEALED BIDS TO: Barron County Forest c/o John Cisek, 335 East Monroe Avenue, Barron, WI 54812.**

**BID OPENING DATE : May 5<sup>th</sup> 2017 TIME : 10:00 a.m PLACE : Barron Co. Government Center – Room 110 .**

***Submit your bid in writing using the separate Barron County Timber Bid Form. Be sure to write the TRACT NUMBER on the envelope and on the bid form.*** Barron County reserves the right to accept or reject any or all bids.

Tract #	01-2017			
Species	Product	Estimated Volume	Price Bid per Unit Volume	Total Bid Value based on Estimate
Red Oak	Sawtimber	31 mbf	\$	\$
Mixed Hdwd	Sawtimber	28 mbf	\$	\$
		Total Lump Sum Bid For Sawtimber:		\$
Aspen	Cordwood	180 cords	\$	\$
Mixed Hdwd	Cordwood	350 cords	\$	\$
Basswood	Cordwood	150 cords	\$	\$
Oak	Cordwood	170 cords	\$	\$
White Pine	Cordwood	50 cords	\$	\$
		Total Est. Bid for Cordwood:		\$
		Grand Total Bid (All Products Combined)		\$

Enclosed Amount of Bid Bond \$ \_\_\_\_\_

Sale Bid Bond Will Be ☐ Cash ☐ Certified Check ☐ Bank Money Order

Performance Bond Will Be in the Form of ☐ Cash ☐ Irrevocable Letter of Credit ☐ Cert. Check ☐ Bank Money Order

I understand;

1. That any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and demonstrated ability to complete the contract.
2. Utilization specifications and estimated volumes are contained in the Timber Sale Prospectus which is available upon request from Barron County.
3. A copy of a standard Barron County Timber Sale Contract is available upon request from Barron County.

Bidders Signature \_\_\_\_\_

Bidders Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

Phone \_\_\_\_\_